

10/20/08

L-307-08 vaz

ORDINANCE NO. 307-08

BY: **SCOTT M. TUMA**
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A GRANT OF EASEMENT AGREEMENT WHICH WILL GRANT AN EASEMENT TO AT&T FOR PLACEMENT OF NEW COMMUNICATIONS EQUIPMENT AT THE NORTHWEST INTERSECTION OF STANBURY ROAD AND SOUTHTON DRIVE IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Director of Public Service be, and he hereby is, authorized to enter into a Grant of Easement Agreement which will grant an easement to AT&T for placement of new communications equipment at the northwest intersection of Stanbury Road and Southington Drive in the City of Parma, with said property being known as part of Permanent Parcel Number 449-18-082 located in the City of Parma.

Section 2. That the Director of Public Service be, and he hereby is, authorized to execute said agreement and necessary easement with AT&T, and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That said Grant of Easement Agreement shall read substantially the same as Exhibit "A" of this Ordinance.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order for the new communications equipment to be installed at the earliest time possible, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____
PRESIDENT OF COUNCIL

ATTEST: _____ APPROVED: _____
CLERK OF COUNCIL

FILED WITH
THE MAYOR: _____
MAYOR, CITY OF PARMA, OHIO